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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 9/1/2014 to 9/17/2014

KIM BUCHANAN, COUNTY TREASURER  
311 WEST MAIN, ROOM 103  
BOZEMAN MT 59715

The following funds were transferred electronically between 9/1/2014 and 9/17/2014. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>Title II, Part B Mathematics &amp; Science Partnerships</b>					
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov					
0350	Bozeman Elem	1603501514MSP	9/10/2014	00000041	\$90,000.00
					<b>\$90,000.00</b>

<b>County Total:    \$90,000.00</b>
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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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**Payments from: 9/1/2014 to 9/17/2014**

JACKIE BECKER, COUNTY TREASURER  
PO BOX 180  
CIRCLE MT 59215

**The following funds were transferred electronically between 9/1/2014 and 9/17/2014. Please deposit to Fund 15.**

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>					
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov					
9701	Prairie View Coop	2997017715INST	9/10/2014	00000041	\$6,400.00
					<b>\$6,400.00</b>

<b>County Total:</b>	<b>\$6,400.00</b>
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